

Click Here for  
Live Stream

*Our Mission is Growing Disciples of Jesus Christ*

**The Liturgy of the Word**

Opening Voluntary

Prelude on "I Want to Walk as a Child of the Light"

Michael Burkhardt

Opening Hymn 524

I Love Thy Kingdom, Lord

Acclamation (also on page 355 in the Book of Common Prayer)

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
 People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (5:30):

Celebrant: Lord, have mercy  
 People: Christ, have mercy  
 Celebrant: Lord, have mercy

Hymn of Praise Hymn 679 Surely It is God Who Saves Me

1 Sure - ly it is God who saves me; trust - ing him, I shall not  
 2 Make his deeds known to the peo - ples; tell out his ex - alt - ed  
 fear. For the Lord de - fends and shields me and his sav - ing  
 Name. Praise the Lord, who has done great things; all his works his  
 help is near. So re - jice as you draw wa - ter from sal -  
 might pro - claim. Zi - on, lift your voice in sing - ing; for with  
 va - tion's liv - ing spring; in the day of your de -  
 you has come to dwell, in your ve - ry midst, the  
 liv - erance thank the Lord, his mer - cies sing.  
 great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950) Copyright ©1984, Ray W. Urwin. All rights reserved. Used with permission.

Celebrant        The Lord be with you.  
People            **And also with you.**  
Celebrant        Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

### The First Reading: 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

**Psalm 20** (*said responsively by half verse*)

May the Lord answer you in the day of trouble, \*

**the Name of the God of Jacob defend you;**

Send you help from his holy place \*

**and strengthen you out of Zion;**

Remember all your offerings \*

**and accept your burnt sacrifice;**

Grant you your heart's desire \*

**and prosper all your plans.**

We will shout for joy at your victory

and triumph in the Name of our God; \*

**may the Lord grant all your requests.**

Now I know that the Lord gives victory to his anointed; \*

**he will answer him out of his holy heaven,**

**with the victorious strength of his right hand.**

Some put their trust in chariots and some in horses, \*

**but we will call upon the Name of the Lord our God.**

They collapse and fall down, \*

**but we will arise and stand upright.**

O Lord, give victory to the king \*

**and answer us when we call.**

## The Second Reading: 2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader            The Word of the Lord.  
People            Thanks be to God.

## Gospel Hymn 209    We Walk By Faith and Not By Sight

Gospel            Mark 4:26-34

Reader            The Holy Gospel of our Lord Jesus Christ according to Mark.  
People            Glory to you, Lord Christ.

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Reader            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

The Sermon, The Rev. Canon John Bolton

The Nicene Creed (on page 358 in the Book of Common Prayer)

We believe in one God,

the Father, the Almighty, maker of Heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life,

Who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI (on page 392 in the Book of Common Prayer) (please kneel as you are able)

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Rob and Don, our Bishops; Tom, our priest; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. *[please add your prayers here.]*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *[please add your thanksgivings here.]*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

The Confession, *kneeling, as you are able (also on page 393 in the Book of Common Prayer)*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Absolution

The Exchange of the Peace of Jesus Christ

*Celebrant* The peace of the Lord be always with you

*People* And also with you!

## The Liturgy of the Table

*The congregation offers to God gifts of bread and wine, as well as gifts of money and music.*

The Offertory Music

The Blue-Green Hills of Earth

Kim Oler

Presentation (5:30): All things come of thee, O, Lord; **And of thine own have we given thee, Amen**

Presentation Hymn (8AM & 10:30): vs. 3 of 380

Old 100th Doxology

**Praise God, from whom all blessings flow; Praise him, all creatures here below;**

**Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

**The Great Thanksgiving, Eucharistic Prayer C (page 369 in the Book of Common Prayer)**

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord.

*People:* It is right to give him thanks and praise.

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* Have mercy, Lord, for we are sinners in your sight.

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People:** We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The people join in concluding: **AMEN!**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

### Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion

*All are welcome at the table either to receive the blessing of the church if you are not baptized (please indicate this by crossing your arms over your chest), or to share in communion with Christ and his church if you are a baptized Christian of any age or any denomination. Gluten free wafers are available upon request.*

### Communion Music

- Hymn 620 Jerusalem, My Happy Home
- Hymn 490 I Want to Walk as a Child of the Light

## Eucharistic Visitor Blessing

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. Go with the Bread of Heaven and the Cup of Salvation to our sisters and brothers who cannot be with us in this place, bringing refreshment to those who are weary, and all for God's glory in the Communion of Saints. Amen.

## Post Communion Prayer (*Book of Common Prayer, page 365*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



Blessing

Closing Hymn 525 The Church's One Foundation



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

Dismissal

Celebrant Let us go forth in the name of Christ.  
People Thanks be to God!

Closing Voluntary

Tuba Tune in D Major

C. S. Lang

**Thank you for worshipping with us!**



## Events & Announcements for the Week of June 16th

*Our Mission is Growing Disciples of Jesus Christ.*

**Cool Girls, Inc.** is a non-profit organization, serving girls in the East Lake and West End communities of Atlanta. Cool Girls works at breaking the cycle and beating the odds of inner-city girls by offering the gift of friendship, the hope of a better life, and the tools to make dreams come true. Through the work of our Cool Girls Ministry and the generous donations of all the parishioners, we are helping these girls live up to their potential. Last year, with your help, we were able to supply 155 filled backpacks for the organization. This year, we have an even bigger challenge: 175 filled backpacks. However, I am confident that St. Peter and St. Paul will once again rise to the challenge.

After each service through June 23, we will be handing out pink tags, which can be used to sign up to donate a backpack! The tag will include a list of necessary school supplies and fun goodies to fill the backpack for a Cool Girl. If you would like more information on how to help, please contact Kristi Story at [kristi.story2@gmail.com](mailto:kristi.story2@gmail.com).

God has a vision for us as a Christian Community, empowered by the Holy Spirit, active in:

### Worship of God

We welcome the **Rev. Canon John Bolton** as our preacher and celebrant this weekend. Canon John is Canon Pastor to the Clergy of the Diocese and a former Interim Rector here at St. Peter & St. Paul.

**Altar Flowers are given by:** Susan Chesshire in memory of her mother

**Feast of St. Peter & St. Paul** – Join us Saturday, June 29<sup>th</sup> for dinner and an informal communion service in the Parish Hall. This is for young and old, with kids and without kids, married or single. This is a relaxed way to gather and praise the Lord. Eucharist service at 5:30, then dinner with dessert following. Kids are welcome for the service, but Nursery care will be available for those who wish to use it.

**Summer Choir!** - We meet Wednesdays at 9:45 (sharp!) in the choir area on Sunday mornings and put together a simple piece of music we can all do with no trouble. Please speak to George Chesnut at 770.977.3897 or [gchesnut@peterandpaul.org](mailto:gchesnut@peterandpaul.org) with any questions. Thanks!

**Tuesday Prayer in the Sanctuary** – Join us every Tuesday at 2pm as we pray for the needs and concerns of our Parish. We will meet in the north side altar of the sanctuary. Please contact Camie Schade if you have any questions.

### Discipleship for All Ages

**Wednesday Morning Women's Summer Book Study | Tuesdays with Morrie by Mitch Albom** – Begins June 12<sup>th</sup> - Wednesday Mornings, 10 AM On Line and In Person – Garden Room. Tuesdays with Morrie is a modern classic and deserves to be read many times to glean all the lessons it has to offer. We will audit this last class together as Morrie gives his long-lost former student a crash course on living and a clear and ruthless insight on what matters most when your days are numbered. Contact Amy Stillwell for more information.

**Family Lunch @ The Avenues** – Join us on Sunday, June 30<sup>th</sup> from 12pm – 2pm for a fun family outing! Contact Camie Schade ([cschade@peterandpaul.org](mailto:cschade@peterandpaul.org)) or Brandon Dasinger ([bdasinger@peterandpaul.org](mailto:bdasinger@peterandpaul.org)) for more information about this upcoming get together.

### Serving Christ in the World

**Must Ministries School Lunch Program – Continues!** - School is out and summer mode is in full swing! That means it's time for us to pack summer lunches for the children in our community. Please plan to join us in the Parish Hall during the coffee hour following the 10:30 am service on Sunday, June 23<sup>rd</sup>. We need lots of willing hands to put together 200 breakfast/lunch bags to supply each child with 5 days' worth of meals. All ages are welcome!

**Mission Marietta** – July 13 – July 15 - The youth will be serving our local community through a variety of service projects and we will also have time for games, food, movie night, and worship. Cost is \$75 per student. Please contact Brandon Dasinger if your youth are interested in participating. Or, register at [peterandpaul.org/event-details/mission-marietta](http://peterandpaul.org/event-details/mission-marietta)



1795 Johnson Ferry Road,  
Marietta, GA 30166  
(770) 977-7473 [www.peterandpaul.org](http://www.peterandpaul.org)

Clergy & Musician  
The Rev. Thomas C. Pumphrey, Rector  
George Chesnut, Director of Music